# First Evangelical Lutheran Church Reverend Tracy S. Megli

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Baptism of Our Lord January 12, 2025 9:30 am

# SUNDAY MORNING WORSHIP JANUARY 12, 2025

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

#### First Reading: Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

#### Second Reading: Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

#### Gospel: Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

#### **Prelude**

Please stand when the (\*) indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.

## \*The Pastoral Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you. A:

#### \*Confession and Forgiveness

Blessed be the holy Trinity, + one God, our creator. our protector. our wellspring of life. Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

#### Silence is kept for reflection.

Merciful God.

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors: we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. Amen.

#### Continue standing

# \*Blessing of the Paraments

Sisters and brothers, today we give thanks to God and we seek God's blessing as we set apart our new white paraments, to the glory of God. Let us pray.

We give you thanks, O God, creator of the universe, for you have enriched our lives with every good and perfect gift; you have commanded us to show your splendor to our children; and you have invited us to praise you with lives of love, justice, and joy.

Send your blessing on *these paraments*, which we set apart today; may they adorn this house, show us the beauty of holiness, and so proclaim the glory of your majesty.

To you, O God, be all glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, now and forever.

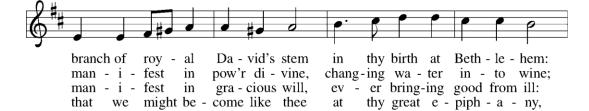
Amen.

# Songs of Thankfulness and Praise



- Songs of thank-ful ness and praise, Je sus, Lord, to thee we raise;
- 2 Man i fest at Jor dan's stream, proph et, priest, and king su preme;
- 3 Man i fest in mak ing whole weak-ened bod y, faint ing soul;
- 4 Grant us grace to see thee, Lord, pres ent in thy ho ly word;







an - thems be to thee ad-dressed, an - thems be to thee ad-dressed, an - thems be to thee ad-dressed, and may praise thee, ev - er blest,

God in flesh made man-i-fest.

Text: Christopher Wordsworth, 1807–1885, alt. Music: SALZBURG, Jakob Hintze, 1622–1702

\*Kyrie ELW Setting 8



## \*The Prayer of the Day

P: Let us pray.

P: Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

# The First Reading

Isaiah 43:1-7

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:

Do not fear, for I have redeemed you; I have called you by name, you are mine.

- When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.
- <sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior.
- I give Egypt as your ransom, Ethiopia and Seba in exchange for you.
- <sup>4</sup> Because you are precious in my sight, and honored, and I love you,
- I give people in return for you, nations in exchange for your life.
- Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;
- <sup>6</sup> I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—
- <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made."

R: Word of God; Word of Life.

A: Thanks be to God.

# Psalm 29

(sung responsively)





- <sup>1</sup> Ascribe to the <sup>|</sup> LORD, you gods, ascribe to the LORD glo- <sup>|</sup> ry and strength.
- <sup>2</sup> Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.
- <sup>3</sup> The voice of the LORD is upon the waters; the God of <sup>I</sup> glory thunders; the LORD is upon the <sup>I</sup> mighty waters.
- <sup>4</sup> The voice of the LORD is a pow- | erful voice; the voice of the LORD is a | voice of splendor. R
- <sup>5</sup> The voice of the LORD breaks the <sup>1</sup> cedar trees; the LORD breaks the ce- <sup>1</sup> dars of Lebanon;
- <sup>6</sup> the LORD makes Lebanon skip <sup>|</sup> like a calf, and Mount Hermon like a <sup>|</sup> young wild ox.
- <sup>7</sup> The voice <sup>I</sup> of the LORD bursts forth in <sup>I</sup> lightning flashes.
- <sup>8</sup> The voice of the LORD | shakes the wilderness; the LORD shakes the wilder- | ness of Kadesh. R
- <sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the <sup>1</sup> forests bare. And in the temple of the LORD all are <sup>1</sup> crying, "Glory!"
- <sup>10</sup> The LORD sits enthroned a- | bove the flood; the LORD sits enthroned as king for- | evermore.
- O LORD, give strength I to your people; give them, O LORD, the bless-I ings of peace. R

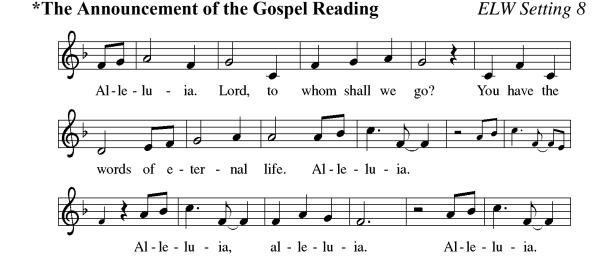
## The Second Reading

Acts 8:14-17

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

R: Word of God; Word of Life.

A: Thanks be to God.



Al-le-lu-ia,

al - le - lu - ia.

P: The Holy Gospel according to St Luke.

A: Glory to you, O Lord.

## \*The Reading of the Gospel

Luke 3:15-17, 21-22

<sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

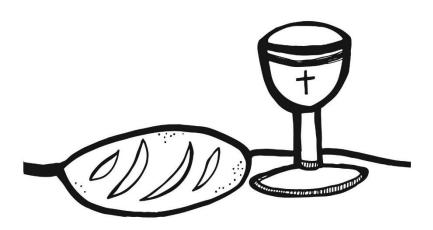
<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The Gospel of our Lord.

A: Praise to you, O Christ.

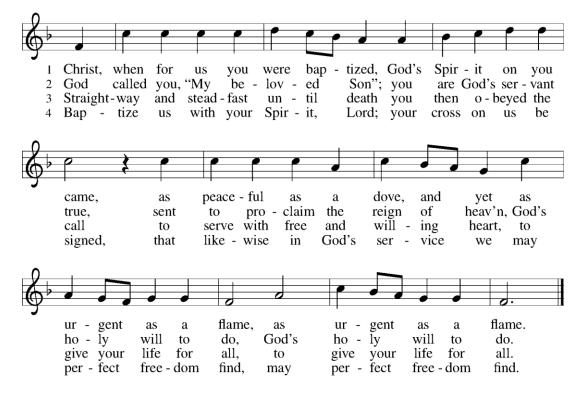
#### The Sermon

We observe a brief silence for reflection



# **Hymn Of The Day**

# Christ, When for Us You Were Baptized



Text: F. Bland Tucker, 1895-1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480-1561

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#### \*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### Please be seated.

## The Prayers of the People

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

#### A brief silence.

You call us by name and form us. We give thanks for the gift of baptism. Nurture the baptized and equip people sent to proclaim the good news, especially Young Adults in Global Mission and international congregations. God of grace, hear our prayer.

Your voice sounds over the waters. Speak words of healing over the rivers and lakes, seas and oceans (*local bodies of water may be named*). Heeding your voice, lead us to care for water, and the land and creatures it nourishes. God of grace, **hear our prayer.** 

You give strength to your people. Uphold all who serve the common good. Guide federal and state legislators, city and county officials, judges and juries. Strengthen our resolve to serve all in need. God of grace,

#### hear our prayer.

You are with us in challenging times. Draw near to all who are ill, undergoing treatment, or recovering from surgery (*especially*). Accompany individuals and families affected by addiction or mental health challenges. Uphold each person as your beloved. God of grace,

#### hear our prayer.

You draw us into community. Embolden ministries of racial reconciliation, nurture work on behalf of immigrants and refugees, and equip each to use their gifts for the sake of neighbors near and far. God of grace,

#### hear our prayer.

#### Here other intercessions may be offered.

You grant us peace. Comfort all who grieve. Dwell with us in this life and, at the last, join us with the saints whom you have created, formed, and named. God of grace,

#### hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

#### Amen.

#### \*The Peace

P: The peace of the Lord be with you all.

A: And also with you.

P: Let us offer one another the sign of the Risen Christ's peace.

As a Reconciling in Christ congregation, we welcome all because God welcomes all, and we recognize that our differences are gifts to our communal life.

#### \*The Offering Prayer

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas.

Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

A: Amen.

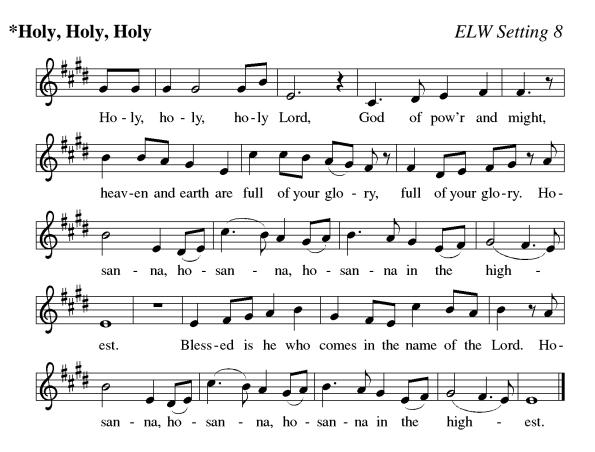
The offering plates will be available on the table in the Narthex.

Please place your offering there, as you leave.

## \*The Great Thanksgiving



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### \*Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

A: Christ has died. Christ is risen. Christ will come again.

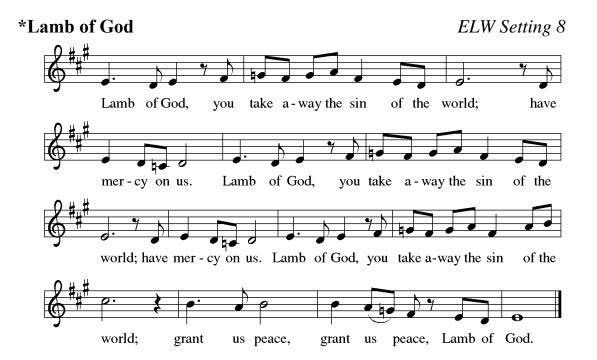
#### \*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# The Celebration of Holy Communion

Please remain standing during the singing of the Lamb of God.



#### The Invitation to Communion

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip into the wine or white grape juice, then take and eat.

# Wash, O God, Our Sons and Daughters



- Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- who bring them long for nur ture; by your milk may we be fed.
- how deep your ho ly wis dom! Un im ag ined, all your ways! 3 Oh.



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go. us join your feast, par - tak - ing cup of bless - ing, our name be glo - ry, hon - or! With our lives we your name be wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light. re - new us, guide our foot - steps; free from sin and all its snares. your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born. We



Fill, a - noint them; send your Spir - it, dove and heart's de - light. ho - ly one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs. By your grace, our lives we of - fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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## \*The Communion Blessing

P: May the nourishment of the body and blood of our Savior Jesus Christ give you renewed strength and life.

A: Amen.

# \*The Prayer After Communion

P: Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

A: Amen.

Please be seated

# **Announcements & Community Updates**

## \*The Blessing

P: The Spirit of the triune God

+ bless you with joy,
anoint you with compassion,
and send you in love.

A: Amen.

## \*The Sending Song

# Baptized and Set Free



Text: Cathy Skogen-Soldner, b. 1956 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner Text and music © 1999 Augsburg Fortress.

## \*Dismissal

P: Go in peace. Live in hope.

A: Thanks be to God.

#### **Postlude**

# Worship Assistants

Reader & Communion Assistant: *Rona Erickson*Crucifer: *Robert Ohlde*Usher(s): *Robert Ohlde* 

Music: Gail Flack
Cantor: Mark Kalin

