First Evangelical Lutheran Church

Reverend Tracy S. Megli

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Nativity of Our Lord: Christmas Eve December 24, 2024 5:00 pm

CHRISTMAS EVE WORSHIP DECEMBER 24, 2024

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

First Reading: Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

Second Reading: Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

Gospel: Luke 2:1-20

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

Please stand when the (*) indicates standing. Know the communion of Saints, both living & departed, stand for you if you should choose to remain seated for any reason.

God bless you and your family as we worship the birth of our newborn King.

Prelude Greensleeves David Burndrett

FELC Instrumental Trio

Christmas Bell Medley Christine D. FELC Handbell Choir Anderson

*The Welcome and Greeting

Pastor: Today Christ is born: Alleluia, alleluia! The grace of our Lord Jesus

Christ, the love of God, and the communion of the Holy Spirit be with

you all.

All: And also with you.

Pastor and family lights the Christmas wreath.

*A Dialog for Christmas

Pastor: Blessed are you, O Christ, Son of God. You were before time began

and came into the world to save us.

All: Blessed are you, Son of Righteousness, you shine with the

Father's love and illumine the whole universe.

Pastor: Blessed are you, Son of Mary; born a child, you shared our humanity.

All: Let all people and angels sing of your glory.

Pastor: O Mystery of the Word made flesh, with all the voices of heaven, we

celebrate your coming as our Savior.

All: Let all people and angels sing of your glory.

Pastor: O Splendor, the Father's Light, with all the creatures on earth we sing

and dance at your birth.

All: Praise and honor and glory to you, O Incarnate Word.

O, Come, All Ye Faithful



Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

*The Prayer of the Day

P: Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.



Text: French carol; tr. H. F. Hemy, The Crown of Jesus Music, 1864

Music: GLORIA, French carol

The First Reading

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. ³You have multiplied the nation, you have increased its joy: they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders. the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

R: Word of God; Word of Life.

A: Thanks be to Go

The Second Reading

Titus 2:11-14

ELW 174

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are selfcontrolled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

R: Word of God: Word of Life.

A: Thanks be to God.

*The Announcement of the Gospel Reading A1 le lu al le lu ia. ia.



The verse will be sung by the cantor, then the alleluia is repeated by all.



I am bringing you good news of great joy for | all the people:* to you is born this day in the city of David a Savior, who is the Messi- | ah, the Lord.

The Holy Gospel according to St Luke. P:

Glory to you, O Lord. A:

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁶And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

P: The Gospel of our Lord.

A: Praise to you, O Christ

The Sermon

We observe a brief silence for reflection

Hymn ELW 270

Hark! The Herald Angels Sing



Text: Charles Wesley, 1707-1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

The Prayers of the People

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

A brief silence.

Angels sing with praise, and shepherds run with haste. As we glorify and praise you in this place, send us into the world, proclaiming the salvation you have revealed this night. God of grace,

receive our prayer.

The seas roar, and the trees of the forest sing for joy. As creation resounds with praise, inspire us with awe, reverence, and a renewed care for all that fills the fields, skies, and seas. God of grace,

receive our prayer.

The nations declare your glory. Uphold the leaders of the earth with your justice and righteousness. Break the rod of the oppressor in every land, and bring peace where there is conflict. God of grace,

receive our prayer.

The holy family finds shelter around the animals' manger. Draw near to persons experiencing homelessness, those who are alone this holiday season, and all for whom this world makes no room. Wrap all your children in bands of love and mercy. God of grace,

receive our prayer.

A child is born for us and light shines on the weary. Watch over those who give birth this night and attend to those who are dying. Be present in our joys and in our sorrows. God of grace,

receive our prayer.

Here other intercessions may be offered.

The heavenly host praises you. With thanksgiving for Mary, Joseph, and all your saints, sustain us in the blessed hope revealed this night. Fashion us by their example into a people zealous for good deeds, sharing your love and mercy with all. God of grace,

receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord. **Amen.**

*The Peace

P: The peace of the Lord be with you all.

A: And also with you.

P: Let us offer one another the sign of the Risen Christ's peace.

As a Reconciling in Christ congregation, we welcome all because God welcomes all, and we recognize that our differences are gifts to our communal life.

Anthem

A Tapestry of Joyful Carols FELC Choir Douglas Nolan

*The Offering Prayer

P: God of heaven and earth, from the beginning, you have called forth life, in which you take delight. The trees, the fields, and the seas sing for joy. Bless now these gifts, received from your bounty, that we may join the chorus of creation to tell of your salvation from day to day.

A: Amen.

The offering plates will be available on the table in the Narthex.

Please place your offering there, as you leave.

*The Great Thanksgiving

P: The Lord be with you.

A: And also with you.

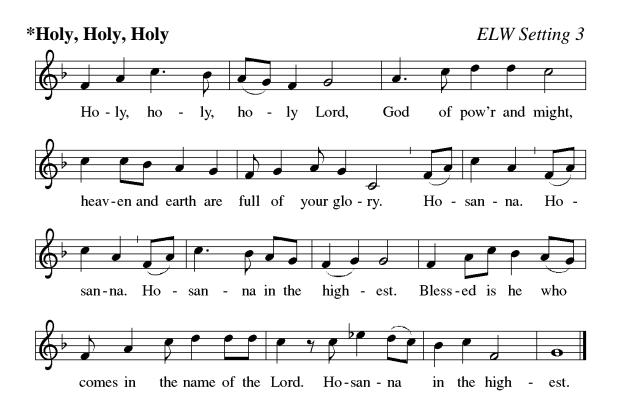
P: Lift up your hearts.

A: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

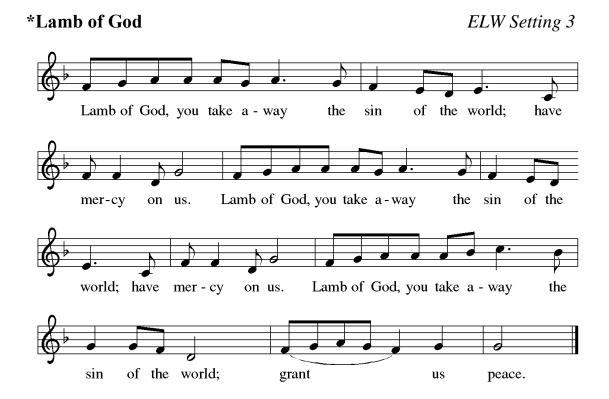
*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us to pray as Jesus taught us.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebration of Holy Communion

Please remain standing during the singing of the Lamb of God.



The Invitation to Communion

P: A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

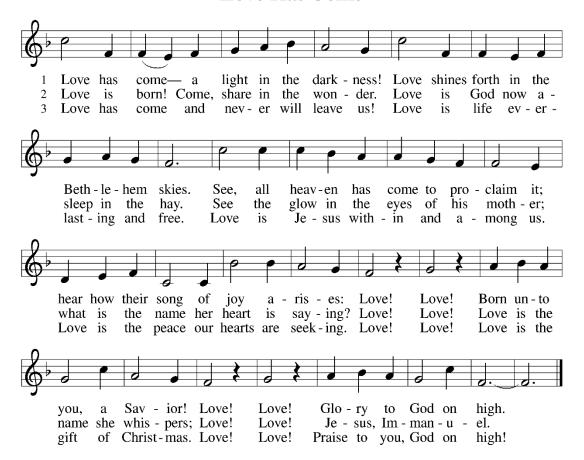
All are welcome at Christ's table.

Please come to the communion rail and kneel (or stand). We will receive communion by intinction. Receive the bread, dip it into the wine or white grape juice, then take and eat.

Communion Music

ELW 292

Love Has Come



Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, Recueil de noëls composés en langue provençale, 1856 Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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Away in a Manger



- 1 A way in a man-ger, no crib for his bed, the lit tle Lord
- 2 The cat tle are low-ing; the ba by a wakes, but lit tle Lord
- 3 Be near me, Lord Je sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the in the bright sky looked stars cry - ing Je - sus, no he makes. Ι love you, Lord Je - sus; look the dear chil - dren in ev - er and love me, Ι pray. Bless all



down where he lay, the lit - tle Lord Je - sus a - sleep on down from the cra - dle till morn-ing is sky and stay by my live with you there. vour ten - der care and fit us for heav-en, to

Text: North American, 19th cent.

Music: AWAY IN A MANGER, James R. Murray, 1841-1905

*The Prayer After Communion

P: Merciful God,

we thank you for Jesus, who is our heavenly food.

Strengthened by this goodness,

send us forth to announce your peace,

comfort the afflicted,

and share the good news of great joy.

A: Amen.

*The Song of Simeon

Pastor: Lord, now let your servant go in peace; your word has been fulfilled. My

own eyes have seen the salvation which you have prepared in the sight

of every people: a light to lighten the nations and the glory of your

people Israel. Glory to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

All: Amen.

The Candle lighting Service

During the singing of "Silent Night," the congregation is asked to stand. The Pastor will light his candle from the Christ Candle and the light will then be passed to the worshipers. Please share the light with your neighbor until all candles are lit and shine for all to see.

The Reading John 1: 1-5, 14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The German verse will be sung by soloist, Jeni Lipe. The Assembly will then join on Verse 1.



Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

(Please extinguish candles)

*The Blessing

P: The Father, the Son, and the Holy Spirit, bless you now and forever.

A: Amen.

*The Sending Song

ELW 267

Joy to the World



Text: Isaac Watts, 1674-1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

*Dismissal

P: Christ the Savior is born.

Go in peace, Proclaim this good news!

A: Thanks be to God.

Organ Postlude

Reader & Assisting Minister: *Barry Lewis*Usher(s): *George & Cathy Otey*

Music: *Kathie Schiermeister*Soloist: *Jeni Lipe*

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